

QURAN

Word-by-Word Study Guide
(Arabic-English)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Prof. Dr. Abdurahim Cao

Copyrighted but FREE for personal study of the Quran

Copyright @2025. All Rights Reserved.

Quran Study Guide Materials
Compiled and Prepared
by

Prof. Dr. Abdurahim Cao

as his personal study guides. It is now
shared to anyone, Muslims and
non-Muslims, who may need
them to learn the Quran.

www.quranstudyguide.com

Prof. Dr. Cao, DBA, is a university researcher and
a full pledged professor of management and technology
at Bulacan State University, Philippines.

He is also known as Prof. Dr. Almario Epifanio Cao,
at the university. He has presented/published researches in
management and technology at various local, national and
international fora. He reverted to Islam in 2012, in his 50s,
after attempting to disprove and discredit the
teachings of Islam and the Quran.

القرآن الكريم

هدية خادم الحرمين الشريفين
للملك عبد الله بن عبد العزيز آل سعود
إلى صاحب بيت الله الحرام

يَسْتَفْتُونَكَ قُلِ اللَّهُ يُفْتِيكُمْ فِي الْكَلَالَةِ إِنْ أَمَرُوا أَهْلَكَ
 لَيْسَ لَهُ وَلَدٌ وَلَهُ أُخْتٌ فَلَهَا نِصْفُ مَا تَرَكَ وَهُوَ يَرِثُهَا
 إِنْ لَمْ يَكُنْ لَهَا وَلَدٌ فَإِنْ كَانَتَا اثْنَتَيْنِ فَلَهُمَا الثُّلَثَانِ مِمَّا تَرَكَ
 وَإِنْ كَانُوا إِخْوَةً رِجَالًا وَنِسَاءً فَلِلَّذَكَرِ مِثْلُ حَظِّ الْأُنثَيْنِ
 يُبَيِّنُ اللَّهُ لَكُمْ أَنْ تَضِلُّوا وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ

Surah Al-Maidah (Md)

سُورَةُ الْمَائِدَةِ

5

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا الَّذِينَ ءَامَنُوا أَوْفُوا بِالْعُقُودِ أُحِلَّتْ لَكُمْ بَهِيمَةُ
 الْأَنْعَامِ إِلَّا مَا يُتْلَى عَلَيْكُمْ غَيْرِ مُحْلِي الصَّيْدِ وَأَنْتُمْ حُرْمٌ إِنْ
 يَحْكُمُ مَا يُرِيدُ يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَحْلُوا شَعِيرَ اللَّهِ
 وَلَا الشَّهْرَ الْحَرَامَ وَلَا الْهَدْيَ وَلَا الْقَلَائِدَ وَلَا ءَامِينَ الْبَيْتِ
 الْحَرَامِ يَنْتَعُونَ فَضْلًا مِنْ رَبِّهِمْ وَرِضْوَانًا إِذَا حَلَلْتُمْ فَاصْطَادُوا
 وَلَا يَجْرِمَنَّكُمْ شَنَاَنُ قَوْمٍ أَنْ صَدُّوا عَنْ الْمَسْجِدِ
 الْحَرَامِ أَنْ تَعْتَدُوا وَتَعَاوَنُوا عَلَى الْبِرِّ وَالتَّقْوَى وَلَا تَعَاوَنُوا
 عَلَى الْإِثْمِ وَالْعُدْوَانِ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ

الكَلَالَةُ

الْبَيْتُ ، لَا وَلَدَ
لَهُ وَلَا وَالِدَ

بِالْعُقُودِ

بِالْعُقُودِ الْمَوْكُفَةِ

الْأَنْعَامِ

الْإِبِلُ وَالنَّمَرُ

وَالغَنَمِ

مُحْلِي الصَّيْدِ

مُسْتَحْلِيهِ

حُرْمٌ

مَنْعَرُونَ

شُعَائِرُ اللَّهِ

مَسَاسِكُ الْحَجِّ

أَوْ مَعَالِمُ دِينِهِ

الْهَدْيُ

مَا يُهْدَى مِنْ

الْأَنْعَامِ إِلَى الْكَعْبَةِ

الْقَلَائِدُ

مَا يَقْلَدُ بِهِ الْهَدْيُ

عَلَامَةُ لَهُ

ءَامِينَ

قَائِمِينَ

لَا يَجْرِمَنَّكُمْ

لَا يَجْعَلَنَّكُمْ

شَنَاَنُ قَوْمٍ

لِيُغْنِيَكُمْ عَنْهُمْ

حُرِّمَتْ عَلَيْكُمْ الْمَيْتَةُ وَالْدَّمُ وَلَحْمُ الْخِنْزِيرِ وَمَا أَهْلَ لغيرِ اللَّهِ

Are made unlawful on you the dead animals and the blood and flesh (of) the swine and what has been dedicated to Allah other than

بِهِ وَالْمُنْخَنِقَةُ وَالْمَوْقُوذَةُ وَالْمُتَرَدِّيَةُ وَالنَّطِيحَةُ وَمَا أَكَلَ

on it and that which is strangled (to death) and that which is hit fatally that which has a fatal fall and the one which is gored by horns ate

السَّبْعِ إِلَّا مَا ذَكَّيْتُمْ وَمَا ذُبِحَ عَلَى النُّصُبِ وَأَنْ تَسْتَقْسِمُوا

the you slaughtered what except wild animal on is sacrificed and what the stone altars and that you seek division

بِالْأَزْلَامِ ذَلِكُمْ فَسُقُ الْيَوْمَ يَيْسُ الَّذِينَ كَفَرُوا مِنْ دِينِكُمْ

grave disobedience that by divining arrows This day disbelieved those who despaired your religion of

فَلَا تَخْشَوْهُمْ وَاخْشَوْنِ الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتِمَمْتُ

so not fear them but fear Me I have perfected This day your religion for you I have completed and

عَلَيْكُمْ نِعْمَتِي وَرَضِيتُ لَكُمُ الْإِسْلَامَ دِينًا فَمَنِ اضْطُرَّ فِي

My Favor upon you and I have approved for you (the) Islam But whoever a religion (is) forced by

مَخْصَصَةٍ غَيْرَ مُتَجَانِفٍ لِإِثْمٍ فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ

inclining not hunger to sin Allah then indeed Oft-Forgiving Most Merciful

يَسْأَلُونَكَ مَاذَا أَحَلَّ لَهُمْ قُلْ أُحِلَّ لَكُمُ الطَّيِّبَاتُ وَمَا عَلَّمْتُمُ

They ask you what for them made lawful Say Are made lawful for you the good things and what you have taught

مِنَ الْجَوَارِحِ مُكَلِّبِينَ تُعَلِّمُونَهُنَّ مِمَّا عَلَّمَكُمُ اللَّهُ فَكُلُوا مِمَّا أَمْسَكَنَّ

(your) hunting animals ones who train animals to hunt you teach them what you have taught Allah has taught you of what they catch

عَلَيْكُمْ وَادْكُرُوا اسْمَ اللَّهِ عَلَيْهِ وَانْقُوا اللَّهَ إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ

for you but mention (of) Allah (the) name on it and fear Allah Indeed Allah (in taking) account is swift

الْيَوْمَ أُحِلَّ لَكُمُ الطَّيِّبَاتُ وَطَعَامُ الَّذِينَ أُوتُوا الْكِتَابَ حَلَلٌ

This day for you are made lawful the good things and (the) food were given (of) those who the Book (is) lawful

لَكُمْ وَطَعَامُكُمْ حَلَلٌ لَهُمْ وَالْمُحْصَنَاتُ مِنَ الْمُؤْمِنَاتِ وَالْمُحْصَنَاتُ

for you and your food for them (is) lawful And the chaste women the believers from and the chaste women

مِنَ الَّذِينَ أُوتُوا الْكِتَابَ مِنْ قَبْلِكُمْ إِذَا آتَيْتُمُوهُنَّ أَجُورَهُنَّ

from those who were given the Book before you when you have given them their bridal due

مُحْصَنِينَ غَيْرِ مُسَفِّحِينَ وَلَا مُتَّخِذِي أَخْدَانٍ وَمَنْ يَكْفُرْ

being lewd not being chaste ones (who are) taking and not secret lovers And whoever denies

بِالْإِيمَانِ فَقَدْ حَبِطَ عَمَلُهُ وَهُوَ فِي الْآخِرَةِ مِنَ الْخَسِرِينَ

the faith (are) wasted then surely his deeds in and he the Hereafter among the losers

١٠٧

١٠٧

١٠٧

١٠٧

١٠٧

١٠٧

١٠٧

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا قُمْتُمْ إِلَى الصَّلَاةِ فَاغْسِلُوا
 then wash the prayer for you stand up When believe who O you
 وُجُوهَكُمْ وَأَيْدِيَكُمْ إِلَى الْمَرَافِقِ وَامْسَحُوا بِرُءُوسِكُمْ
 your heads and wipe the elbows till and your hands your faces
 وَأَرْجُلَكُمْ إِلَى الْكَعْبَيْنِ وَإِنْ كُنْتُمْ جُنُبًا فَاطَّهَّرُوا
 then purify yourselves (in) a state of ceremonial impurity you are But if the ankles till and your feet
 وَإِنْ كُنْتُمْ مَرْضَىٰ أَوْ عَلَىٰ سَفَرٍ أَوْ جَاءَ أَحَدٌ مِنْكُم مِّنَ الْغَائِطِ
 the toilet from of you anyone has come or a journey on or ill you are But if
 أَوْ لَمَسْتُمُ النِّسَاءَ فَلَمْ تَجِدُوا مَاءً فَتَيَمَّمُوا صَعِيدًا طَيِّبًا
 clean (with) earth then do tayammum water you find and not (with) the women has (had) contact or
 فَامْسَحُوا بِوُجُوهِكُمْ وَأَيْدِيكُمْ مِنْهُ مَا يَرِيدُ اللَّهُ
 Allah (does) not intend with it and your hands your faces then wipe
 لِيَجْعَلَ عَلَيْكُمْ مِنْ حَرَجٍ وَلَٰكِنْ يُرِيدُ لِيُطَهِّرَكُمْ
 to purify you He intends but difficulty any for you to make
 وَلِيُتِمَّ نِعْمَتَهُ عَلَيْكُمْ لَعَلَّكُمْ تَشْكُرُونَ ﴿٦﴾
 (be) grateful so that you may upon you His Favor and to complete
 وَاذْكُرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ وَمِيثَاقَهُ الَّذِي وَاثَقَكُمْ
 He bound you which His covenant and upon you (of) Allah (the) Favor And remember
 بِهِ إِذْ قُلْتُمْ سَمِعْنَا وَأَطَعْنَا وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ عَلِيمٌ بِذَاتِ
 of what All-Knower Allah Indeed Allah and fear and we obeyed We heard you said when with [it]
 الصُّدُورِ ﴿٧﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا كُونُوا قَوَّامِينَ لِلَّهِ
 for Allah steadfast Be believe who O you (is in) the breasts
 شُهَدَاءَ بِالْقِسْطِ وَلَا يَجْرِمَنَّكُمْ شَنَاٰنُ قَوْمٍ عَلَىٰ
 (as) witnesses in justice you prevent let not and (of) a people hatred [upon]
 أَلَّا تَعْدِلُوا أَعْدِلُوا هُوَ أَقْرَبُ لِلتَّقْوَىٰ وَاتَّقُوا اللَّهَ إِنَّ
 indeed Allah And fear to [the] piety (is) nearer it Be just you do justice that not
 اللَّهَ خَيْرٌ بِمَا تَعْمَلُونَ ﴿٨﴾ وَعَدَ اللَّهُ الَّذِينَ ءَامَنُوا
 believe those who Allah has promised you do of what All-Aware Allah
 وَعَمِلُوا الصَّالِحَاتِ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ عَظِيمٌ ﴿٩﴾
 great and a reward (is) forgiveness for them the righteous deeds and do

■ مُخَصَّن

■ مُتَغَفِّلِينَ بِالرَّوَابِ

■ غَيْرِ مُسَافِحِينَ

■ غَيْرِ مُجَاهِدِينَ بِالرَّوَابِ

■ مُتَحَدِّينَ أَحْدَانًا

■ مُعَاجِزِينَ خَلِيلَاتٍ

■ لِلرَّوَابِ سِرًّا

■ حِطِّ

■ نَقْلِ

■ الْغَائِطِ

■ مَوْضِعِ قَضَاءِ

■ الْحَاجَةِ

■ صَعِيدًا طَيِّبًا

■ رَأَىٰ - لَوْ وَجَدَ

■ الْأَرْضَ طَاهِرَةً

■ حَرَجٍ

■ مَبْقَىٰ

■ مِثَاقَهُ

■ غُهُدَهُ

■ شُهَدَاءَ بِالْقِسْطِ

■ شَاحِدِينَ بِالْعَدْلِ

■ لَا يَجْرِمَنَّكُمْ

■ لَا يَجْعَلَنَّكُمْ

وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَٰئِكَ أَصْحَابُ
 companions those Our Signs and deny disbelieve And those who
 الْجَحِيمِ ﴿١٠﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا أَذْكُرُوا نِعْمَتَ
 Favor Remember believe who O you the Hellfire
 اللَّهُ عَلَيْكُمْ إِذْ هُمْ قَوْمٌ اَنْ يَبْسُطُوا إِلَيْكُمْ أَيْدِيَهُمْ
 Allah upon you a people that they stretch towards you their hands
 فَكَفَّ أَيْدِيَهُمْ عَنْكُمْ وَاتَّقُوا اللَّهَ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ
 so let put the trust Allah And upon Allah And fear from you their hands but He restrained
 الْمُؤْمِنُونَ ﴿١١﴾ وَلَقَدْ أَخَذَ اللَّهُ مِيثَاقَ بَنِي
 Children a Covenant Allah took And certainly the believers
 إِسْرَءِيلَ وَبَعَثْنَا مِنْهُمُ اثْنَيْ عَشَرَ نَقِيبًا وَقَالَ اللَّهُ
 Allah said And leaders (and) ten two among them appointed We and Israel
 إِنِّي مَعَكُمْ لَئِنْ أَقَمْتُمُ الصَّلَاةَ وَءَاتَيْتُمُ الزَّكَاةَ
 the zakah and give the prayer you establish if with you Indeed, I
 وَءَامَنْتُمْ بِرُسُلِي وَعَزَّرْتُمُوهُمْ وَأَقْرَضْتُمُ اللَّهَ قَرْضًا
 a loan Allah and you loan them you assist and in My Messengers and you believe
 حَسَنًا لَّا أَكْفِرَنَّ عَنْكُمْ سَيِّئَاتِكُمْ وَلَا أَدْخِلَنَّكُمْ
 and I will surely admit you your evil deeds from you surely I will remove goodly
 جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ فَمَنْ كَفَرَ بَعْدَ
 after disbelieved But whoever the rivers underneath them from flow gardens
 ذَلِكَ مِنْكُمْ فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ ﴿١٢﴾ فِيمَا
 So for the right (from) way he strayed then certainly among you that
 نَقَضْتُمْ مِيثَاقَهُمْ لَعَنَّاهُمْ وَجَعَلْنَا قُلُوبَهُمْ قَاسِيَةً
 hard their hearts and We made We cursed them (of) their covenant their breaking
 يُحَرِّفُونَ الْكَلِمَ عَنْ مَوَاضِعِهِ وَنَسُوا حَظًّا مِمَّا
 of what a part and forgot their places from the words They distort
 ذُكِّرُوا بِهِ وَلَا تَزَالُ تَطَّلِعُ عَلَى خَائِنَةٍ مِنْهُمْ إِلَّا قَلِيلًا مِنْهُمْ
 of them a few except from them treachery of to discover And you will not cease of [it] they were reminded
 فَاعْفُ عَنْهُمْ وَاصْفَحْ إِنَّ اللَّهَ يُحِبُّ الْمُحْسِنِينَ ﴿١٣﴾
 the good-doers loves Allah Indeed and overlook them But forgive

يَسْطُوا إِلَيْكُمْ

يَسْطُوا إِلَيْكُمْ

بِالْقَتْلِ وَالْإِعْلَانِ

نَبَا

كَبِيرًا



عَزَّزْتُمُوهُمْ

نَصَرْتُمُوهُمْ أَوْ

عَقَّبْتُمُوهُمْ

يُحَرِّفُونَ الْكَلِمَ

بِمَعْرُونِهِ

أَوْ يُؤْوِلُونَهُ

حَقًّا

نَبَا وَأَمَّا

حَالَتِهِ

حَالَتِهِ وَغَيْرِهِ

• مَا غَرَّبْنَا
مِنْهَا أَوْ
أَعْتَقْنَا

وَمِنَ الَّذِينَ قَالُوا إِنَّا نَصْرِي أَخَذْنَا مِيثَقَهُمْ
their covenant We took (are) Christians Indeed we said those who And from
 فَنَسُوا حَظًّا مِمَّا ذُكِّرُوا بِهِ فَأَغْرَيْنَا بَيْنَهُمُ الْعَدَاوَةَ
[the] enemy between them So We aroused of [it] they were reminded of what a part but they forgot
 وَالْبَغْضَاءَ إِلَى يَوْمِ الْقِيَمَةِ وَسَوْفَ يُنَبِّئُهُمُ اللَّهُ
Allah will inform them And soon (of) the Resurrection (the) Day till and [the] hatred
 بِمَا كَانُوا يَصْنَعُونَ ﴿١٤﴾ يَا أَهْلَ الْكِتَابِ
(of) the Book O People do they used to of what
 قَدْ جَاءَكُمْ رَسُولُنَا يُبَيِّنُ لَكُمْ كَثِيرًا مِمَّا
of what much to you making clear Our Messenger has come to you Surely
 كُنْتُمْ تُخْفُونَ مِنَ الْكِتَابِ وَيَعْفُوا عَنْ
of and overlooking the Scripture of conceal you used to
 كَثِيرٍ قَدْ جَاءَكُمْ مِنَ اللَّهِ نُورٌ وَكِتَابٌ
Book and a light Allah from has come to you Surely much
 مُبِينٌ ﴿١٥﴾ يَهْدِي بِهِ اللَّهُ مَنِ اتَّبَعَ رِضْوَانَهُ
His pleasure seek (those) who Allah with it Guides a clear
 سُبُلَ السَّلَامِ وَيُخْرِجُهُم مِنَ الظُّلُمَاتِ إِلَى
to the darknessness from and brings them out (of) the peace (to the) ways
 النُّورِ بِإِذْنِهِ وَيَهْدِيهِمْ إِلَى صِرَاطٍ مُسْتَقِيمٍ
(the) straight way to them guides and by His permission the light
 لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ هُوَ الْمَسِيحُ
(is) the Messiah He Allah Indeed said those who disbelieved Certainly
 ابْنُ مَرْيَمَ قُلْ فَمَنْ يَمْلِكُ مِنَ اللَّهِ شَيْئًا إِنْ أَرَادَ
He intends if (in) anything Allah against has power Then who Say (of) Maryam. son
 أَنْ يُهْلِكَ الْمَسِيحَ ابْنَ مَرْيَمَ وَأُمَّهُ وَمَنْ فِي
(is) in and whoever and his mother (of) Maryam son the Messiah destroy to
 الْأَرْضِ جَمِيعًا وَلِلَّهِ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ
and the earth (of) the heavens (is the) dominion And for Allah all the earth
 وَمَا بَيْنَهُمَا يَخْلُقُ مَا يَشَاءُ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١٦﴾
All-Powerful thing every (is) on and Allah He will what He creates (is) and what between both of them

• طه

• طه

• طه

قوله
نور وانما

وَقَالَتِ الْيَهُودُ وَالنَّصَارَى نَحْنُ أَبْنَاءُ اللَّهِ وَأَحِبَّوْهُ قُلْ فَلِمَ يُعَذِّبُكُمْ بِذُنُوبِكُمْ بَلْ أَنْتُمْ بَشَرٌ مِّمَّنْ خَلَقَ يَغْفِرُ لِمَن يَشَاءُ وَيُعَذِّبُ مَن يَشَاءُ وَلِلَّهِ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا وَإِلَيْهِ الْمَصِيرُ ﴿١٨﴾ يَا أَهْلَ الْكِتَابِ قَدْ جَاءَكُمْ رَسُولُنَا يُبَيِّنُ لَكُمْ عَلَى فَتْرَةٍ مِّنَ الرُّسُلِ أَنْ تَقُولُوا مَا جَاءَنَا مِن بَشِيرٍ وَلَا نَذِيرٍ فَقَدْ جَاءَكُمْ بَشِيرٌ وَنَذِيرٌ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١٩﴾ وَإِذْ قَالَ مُوسَى لِقَوْمِهِ يٰ قَوْمِ اذْكُرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ إِذْ جَعَلَ فِيكُمْ أَنْبِيَاءَ وَجَعَلَكُمْ مُلُوكًا وَآتَاكُمْ مَا لَمْ يُؤْتِ أَحَدًا مِّنَ الْعَالَمِينَ ﴿٢٠﴾ يَقَوْمِ ادْخُلُوا الْأَرْضَ الْمُقَدَّسَةَ الَّتِي كَتَبَ اللَّهُ لَكُمْ وَلَا تَرْتُدُّوا عَلَىٰ آدْبَارِكُمْ فَتَنْقَلِبُوا خَاسِرِينَ ﴿٢١﴾ قَالُوا يٰمُوسَىٰ إِنَّ فِيهَا قَوْمًا جَبَّارِينَ وَإِنَّا لَنَنذَرُكَ خُلُوهَا حَتَّىٰ يَخْرُجُوا مِنْهَا فَإِن يَخْرُجُوا مِنْهَا فَإِنَّا دَاخِلُونَ ﴿٢٢﴾ قَالَ رَجُلَانِ مِنَ الَّذِينَ يَخَافُونَ أَنْعَمَ اللَّهُ عَلَيْهِمَا ادْخُلُوا عَلَيْهِمُ الْبَابَ فَإِذَا دَخَلْتُمُوهُ فَإِنَّكُمْ غَالِبُونَ وَعَلَى اللَّهِ فَتَوَكَّلُوا إِن كُنْتُمْ مُّؤْمِنِينَ ﴿٢٣﴾

يقوم امرأه
نقطة

الكتاب والواقع في القرآن
نقطة

من ٦ حركات أو ٦ حركات
من ٦ حركات أو ٦ حركات

قَالُوا يَمُوسَى إِنَّ لَنَا نَذْرًا خُلْهَا أَبَدًا مَا دَامُوا فِيهَا فَاذْهَبْ
 So go in it as long as they are ever will enter it never Indeed, we O Musa They said
 أَنْتَ وَرَبُّكَ فَقْتِلَا إِنَّا هَهُنَا قَاعِدُونَ ﴿٢٤﴾ قَالَ رَبِّ
 O my Lord He said sitting are [here] Indeed we and you both fight and your Lord you
 إِنِّي لَا أَمْلِكُ إِلَّا نَفْسِي وَأَخِي فَافْرِقْ بَيْنَنَا وَبَيْنَ الْقَوْمِ
 the people and between between us so separation (make a) and my brother (over) myself except (have) power (do) not Indeed, I
 الْفَاسِقِينَ ﴿٢٥﴾ قَالَ فَإِنَّهَا مُحَرَّمَةٌ عَلَيْهِمْ أَرْبَعِينَ سَنَةً
 years (for) forty to them (will be) forbidden Then indeed it (Allah) said the defiantly disobedient
 يَتِيهُونَ فِي الْأَرْضِ فَلَا تَأْسَ عَلَى الْقَوْمِ الْفَاسِقِينَ
 the defiantly disobedient the people over grieve So (do) not the earth in they will wander
 ﴿٢٦﴾ وَاتْلُ عَلَيْهِمْ نَبَأَ ابْنَيْ آدَمَ بِالْحَقِّ إِذْ قَرَّبَا قُرْبَانًا
 a sacrifice both offered when in truth (of) Adam (of) two sons the story And recite to them
 فَتَقَبَّلَ مِنْ أَحَدِهِمَا وَلَمْ يُتَقَبَّلْ مِنَ الْآخَرِ قَالَ لَأَقْتُلَنَّكَ
 Surely I will kill you Said (the latter) the other from was accepted and not one of them from it was accepted
 قَالَ إِنَّمَا يَتَقَبَّلُ اللَّهُ مِنَ الْمُتَّقِينَ ﴿٢٧﴾ لَئِنْ بَسَطْتَ إِلَى يَدِكَ
 your hand towards me you stretch If the God fearing from Allah accepts Only Said (the former)
 لِيَقْتُلَنِي مَا أَنَا بِبَاسِطٍ يَدِيَ إِلَيْكَ لَأَقْتُلَنَّكَ إِنِّي أَخَافُ اللَّهَ
 Allah fear indeed I to kill you towards you my hand stretch I will not to kill me
 رَبِّ الْعَالَمِينَ ﴿٢٨﴾ إِنِّي أُرِيدُ أَنْ تَبْشُرَ بِآثَمِي وَإِثْمِكَ فَتَكُونَ
 so you will be and your sin with my sin you be laden that wish Indeed, I (of) the worlds (the) Lord
 مِنْ أَصْحَابِ النَّارِ وَذَلِكَ جَزَاءُ الظَّالِمِينَ ﴿٢٩﴾ فَطَوَّعَتْ
 Then prompted the wrong-doers recompense and that the Fire (the) companions among
 لَهُ نَفْسُهُ قَتَلَ أَخِيهِ فَقَتَلَهُ فَأَصْبَحَ مِنَ الْخَاسِرِينَ ﴿٣٠﴾
 the losers of and became so he killed him his brother (to) kill his soul to him
 فَبَعَثَ اللَّهُ غُرَابًا يَبْحَثُ فِي الْأَرْضِ لِيُرِيَهُ كَيْفَ يُورِي
 to hide how to show him the earth in it (was) scratching a crow Then Allah sent
 سَوْءَةَ أَخِيهِ قَالَ يُوَيْلَتِي أَعَجَزْتُ أَنْ أَكُونَ مِثْلَ هَذَا
 this like I can be that Am I unable Woe to me He said his (of) dead body
 الْغُرَابِ فَأُورِي سَوْءَةَ أَخِي فَأَصْبَحَ مِنَ النَّادِمِينَ ﴿٣١﴾
 the regretful of Then he became my brother and hide [the] crow

■ يَهُودُونَ
 ■ يَسْرُونَ
 ■ مُتَحَرِّينَ
 ■ فَلَا تَأْسَ
 ■ فَلَا تَحْزَنَ
 ■ قُرْبَانًا
 ■ مَا يَتَقَرَّبُ بِهِ
 ■ مِنْ اللَّهِ
 ■ إِلَيْهِ تَعَالَى
 ■ ثَوَّةً
 ■ تَرْجِعَ
 ■ فَطَوَّعَتْ
 ■ سَهْلًا وَرَيْثًا
 ■ سَوْءَةَ أَخِيهِ
 ■ حِفْظُهُ لِيُؤْمَرَهُ



مِنْ أَجْلِ ذَلِكَ كَتَبْنَا عَلَى بَنِي إِسْرَءِيلَ أَنَّهُ مَن قَتَلَ

kills who that he Israel Children on We ordained that From time

نَفْسًا بِغَيْرِ نَفْسٍ أَوْ فَسَادٍ فِي الْأَرْضِ فَكَأَنَّمَا قَتَلَ

he has killed then (it) is as if the earth in spreading corruption or a soul other than

النَّاسَ جَمِيعًا وَمَنْ أَحْيَاهَا فَكَأَنَّمَا أَحْيَا النَّاسَ

[the] mankind he has saved then (it) is as if saves it and whoever all [the] mankind

جَمِيعًا وَلَقَدْ جَاءَتْهُمْ رُسُلُنَا بِالْبَيِّنَاتِ ثُمَّ إِنَّ كَثِيرًا

many indeed yet with clear Signs Our Messengers came to them And surely all

مِنْهُمْ بَعْدَ ذَلِكَ فِي الْأَرْضِ لَمُسْرِفُونَ ﴿٣٢﴾

Only surely those who commit excesses the earth in that after of them

جَزَاءُ الَّذِينَ يُحَارِبُونَ اللَّهَ وَرَسُولَهُ وَيَسْعَوْنَ فِي الْأَرْضِ

the earth in and strive and His Messenger (against) Allah wage war those who recompense

فَسَادًا أَن يُقْتَلُوا أَوْ يُصَلَّبُوا أَوْ تُقَطَّعَ أَيْدِيهِمْ

their hands be cut off or they be crucified or they be killed (is) that spreading corruption

وَأَرْجُلُهُمْ مِّنْ خَلْفٍ أَوْ يُنْفَوْا مِنَ الْأَرْضِ ذَلِكَ

That the land from they be exiled or opposite sides of and their feet

لَهُمْ خِزْيٌ فِي الدُّنْيَا وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ

great a punishment the Hereafter in and for them the world in disgrace for them

﴿٣٣﴾ إِلَّا الَّذِينَ تَابُوا مِن قَبْلِ أَن تَقْدِرُوا عَلَيْهِمْ فَاعْلَمُوا

then know [over] them you overpower that before from repent those who Except

أَنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ﴿٣٤﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا

believe who O you Most Merciful Oft-Forgiving Allah that

اتَّقُوا اللَّهَ وَابْتَغُوا إِلَيْهِ الْوَسِيلَةَ وَجَاهِدُوا فِي سَبِيلِهِ

His way in and strive hard the means towards Him and seek Allah Fear

لَعَلَّكُمْ تَفْلَحُونَ ﴿٣٥﴾ إِنَّ الَّذِينَ كَفَرُوا لَوَآتٰ

that if disbelieve those who Indeed succeed so that you may

لَهُمْ مَّا فِي الْأَرْضِ جَمِيعًا وَمِثْلَهُ مَعَهُ لِيَفْتَدُوا بِهِ مِنْ

from with it themselves with it and the like of it all the earth in what for them

عَذَابٍ يَوْمَ الْقِيَمَةِ مَا تُقْبَلُ مِنْهُمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿٣٦﴾

painful a punishment and for them from them will be accepted not the Resurrection Day (the) punishment

يَقْتُلُوا
يُعَذِّبُوا
أَوْ يُسَلِّبُوا
عِزِّي
ذُلٌّ وَهَوَانٌ
الْوَسِيلَةُ
الرُّقْسُ يَعْلَى
الْعُطَافَاتِ وَتَرْكُ
الْعَامِصِ



● حد 6 صورت‌های ترمیمی ● حد 9 اثر و 6 صورت‌های
● حد 1 اثر و 2 صورت‌های ترمیمی ● حد 2 صورت‌های ترمیمی

سَمِعُوا لِلْكَذِبِ أَكَلُونَ لِلسُّحْتِ فَإِنْ جَاءُوكَ
 they come to you So if of the forbidden devourers to [the] falsehood Listeners
 فَأَحْكَمْ بَيْنَهُمْ أَوْ أَعْرِضْ عَنْهُمْ وَإِنْ تُعْرِضْ عَنْهُمْ فَلَنْ
 then never from them you turn away And if from them turn away or between them then judge
 يَضُرُّوكَ شَيْئًا وَإِنْ حَكَمْتَ فَأَحْكَمْ بَيْنَهُمْ بِالْقِسْطِ
 with [the] justice between them then judge you judge And if (in) anything will they harm you
 إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ ﴿٤٢﴾ وَكَيْفَ يُحْكِمُوكَ وَعِنْدَهُمْ
 while they (have) with them they appoint you a judge But how can the ones who are just loves Allah Indeed
 التَّوْرَةَ فِيهَا حُكْمُ اللَّهِ ثُمَّ يَتَوَلَّوْنَ مِنْ بَعْدِ ذَلِكَ
 that after from they turn away Then (of) Allah Command in it the Taurat
 وَمَا أَوْلَيْكَ بِالْمُؤْمِنِينَ ﴿٤٣﴾ إِنَّا أَنْزَلْنَا التَّوْرَةَ فِيهَا
 in it the Taurat We revealed Indeed (are) the believers those and not
 هُدًى وَنُورٌ يُحْكَمُ بِهَا النَّبِيُّونَ الَّذِينَ أَسْلَمُوا لِلَّذِينَ
 for those who had submitted (to Allah) those who the Prophets by it judged and light Guidance
 هَادُوا وَالرَّبَّانِيُّونَ وَالْأَحْبَارُ بِمَا اسْتُحْفِظُوا مِنْ كِتَابِ
 (the) Book of they were entrusted with what the scholars and the Rabbis and were Jews
 اللَّهِ وَكَانُوا عَلَيْهِ شُهَدَاءَ فَلَا تَخْشَوُا النَّكَاسَ
 the people fear So (do) not witnesses to it and they were (of) Allah
 وَأَخْشَوْنَ وَلَا تَشْتَرُوا بِآيَاتِي ثَمَنًا قَلِيلًا وَمَنْ لَمْ يَحْكَمْ
 judge (does) not And whoever little (for) a price My Verses sell and (do) not but fear Me
 بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الْكَافِرُونَ ﴿٤٤﴾ وَكُنَّا عَلَيْهِمْ
 for them And We ordained (are) the disbelievers they those then Allah has revealed by what
 فِيهَا أَنَّ النَّفْسَ بِالنَّفْسِ وَالْعَيْنَ بِالْعَيْنِ وَالْأَنْفَ
 and the nose for the eye and the eye for the life the life that in it
 بِالْأَنْفِ وَالْأُذُنَ بِالْأُذُنِ وَالسِّنَّ بِالسِّنِّ وَالْجُرُوحَ
 and for the tooth and the tooth for the ear and the ear for the nose
 قِصَاصٌ فَمَنْ تَصَدَّقَ بِهِ فَهُوَ كَفَّارَةٌ لَهُ وَمَنْ
 And whoever for him an expiation then it is gives it (up as) charity But whoever (is) retribution
 لَمْ يَحْكَمْ بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الظَّالِمُونَ ﴿٤٥﴾
 (are) the wrongdoers they then those Allah has revealed by what judge (does) not

■ السُّحْتِ
 ■ للمعان الخرام
 ■ بالقسط
 ■ بالعدل
 ■ النفسين
 ■ العادلين فيما
 ■ أولوا
 ■ يقولون
 ■ لهم من
 ■ حكمك
 ■ استلقوا
 ■ اتقوا الحكم
 ■ ربه
 ■ الرئاسيون
 ■ علماء اليهود
 ■ الأختار
 ■ علماء اليهود

- فَبَيْنَا عَلَى
آثَارِهِم
آثَارَهُمْ
■ فَهَيَّأْنَا
رَقَبًا لِّوَسَادِ
■ شَرْعُهُ
شَرْعَهُ
■ عَنْهَا جَاءَ
حَرْبًا وَاقِعَةً
فِي الَّذِينَ
■ لِيُتْلَىٰ عَلَيْكُمْ
لِيُخَذَّرَكُمْ
■ بِغُثُوكَ
بِعَصْفِكَ



يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَّخِذُوا الْيَهُودَ وَالنَّصَارَىٰ أَوْلِيَاءَ بَعْضُهُمْ

Some of them allies and the Christians the Jews take (Do) not believe who O you

أَوْلِيَاءَ بَعْضٌ وَمَنْ يَتَوَلَّهُمْ مِنْكُمْ فَإِنَّهُ مِنْهُمْ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ

the people guide (does) Allah not Indeed (is) then indeed, he among you takes them as allies And whoever others allies

الظَّالِمِينَ ﴿٥١﴾ فَتَرَى الَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ يُسْرِعُونَ فِيهِمْ

to them they hasten a disease their hearts in those And you see wrongdoing

يَقُولُونَ نَخْشَىٰ أَنْ تُصِيبَنَا دَآئِرَةٌ فَعَسَىٰ اللَّهُ أَنْ يَأْتِيَ بِالْفَتْحِ أَوْ أَمْرٍ

a or decision the victory will bring that Allah But perhaps a misfortune (may) strike us that We fear saying

مِّنْ عِنْدِهِ فَيُصْبِحُوا عَلَىٰ مَا أَسْرَوْا فِي أَنْفُسِهِمْ نَدِيمِينَ ﴿٥٢﴾

regretful themselves within had concealed for Then they will become from Him

وَيَقُولُ الَّذِينَ ءَامَنُوا أَهَؤُلَاءِ الَّذِينَ أَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ

(of) their oaths strongest by Allah swore those who Are these believe those who And will say

إِنَّهُمْ لَمَعَكُمْ حَبِطَتْ أَعْمَالُهُمْ فَأَصْبَحُوا خَاسِرِينَ ﴿٥٣﴾ يَا أَيُّهَا

O you (the) losers and they became their deeds Became worthless with you indeed they

الَّذِينَ ءَامَنُوا مَنْ يَرْتَدَّ مِنْكُمْ عَنْ دِينِهِ فَسَوْفَ يَأْتِي اللَّهُ بِقَوْمٍ يُحِبُّهُمْ

whom a people Allah (will) bring then soon his religion from among you turns back Whoever believe who

وَيُحِبُّونَهُ أَذِلَّةٌ عَلَى الْمُؤْمِنِينَ أَعِزَّةٌ عَلَى الْكَافِرِينَ يُجَاهِدُونَ فِي

in striving the disbelievers towards (and) stern the believers towards humble and they love Him

سَبِيلِ اللَّهِ وَلَا يَخَافُونَ لَوْمَةً لَا يَمُرُّ بِكَ ذَلِكَ فَضَّلَ اللَّهُ يَوتِيهِ مَنْ يَشَاءُ

He wills whom He grants Allah Grace That a critic the blame fearing and not (of) Allah way

وَاللَّهُ وَاسِعٌ عَلِيمٌ ﴿٥٤﴾ إِنَّمَا وَلِيُّكُمُ اللَّهُ وَرَسُولُهُ وَالَّذِينَ ءَامَنُوا الَّذِينَ

and those who believe and those who His Messenger Allah your ally Only All-Knowing Encompassing And Allah

يُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَهُمْ رَاكِعُونَ ﴿٥٥﴾ وَمَنْ يَتَوَلَّ اللَّهَ

Allah takes as an ally And whoever those who bow down and they zakah and give the prayer establish

وَرَسُولَهُ وَالَّذِينَ ءَامَنُوا فَإِنَّ حِزْبَ اللَّهِ هُمُ الْغَالِبُونَ ﴿٥٦﴾ يَا أَيُّهَا الَّذِينَ

who O you the victorious they Allah (the) party then indeed believe and those who and His Messenger

ءَامَنُوا لَا تَتَّخِذُوا الَّذِينَ اتَّخَذُوا دِينَكُمْ هُزُؤًا وَلَعِبًا مِّنَ الَّذِينَ أُوتُوا

are given those who from and fun (in) ridicule your religion take those who take (Do) not believe

الْكِتَابَ مِن قَبْلِكُمْ وَالْكَفَّارَ أَوْلِيَاءَ وَاتَّقُوا اللَّهَ إِنَّ كُنتُمْ مُّؤْمِنِينَ ﴿٥٧﴾

believers you are if Allah And fear (as) allies disbelievers before you from the Book

دائرة

ثمة من

نائب الضم

بالفتح

بالضم

جهد أيمانهم

المنظرة ولو كذا

حبطت

نطقت

أذلة

عائنين متدينين

أعززة

أبناء متعلمين

لومة لائم

اعتراض معترض

هزوا

سخرته

وَإِذَا نَادَيْتُمْ إِلَى الصَّلَاةِ اتَّخَذُوا هُزُؤًا وَلِعِبَادَ ذَلِكَ يَأْتِيهِمْ قَوْمٌ
 لَا يَعْقِلُونَ ﴿٥٨﴾ قُلْ يَا أَهْلَ الْكِتَابِ هَلْ تَنْقِمُونَ مِنَّا إِلَّا أَنْ أَمَنَّا
 بِاللَّهِ وَمَا أُنْزِلَ إِلَيْنَا وَمَا أُنْزِلَ مِن قَبْلُ وَأَنْ أَكْثَرُكُمْ فَسِقُونَ ﴿٥٩﴾ قُلْ
 هَلْ أَنْبِئُكُمْ بِشَرٍّ مِنْ ذَلِكَ مَثُوبَةً عِنْدَ اللَّهِ مَنْ لَعَنَهُ اللَّهُ وَغَضِبَ
 عَلَيْهِ وَجَعَلَ مِنْهُمْ الْفِرْدَ وَالْخَنَازِيرَ وَعَبَدَ الطَّاغُوتِ أُولَئِكَ شَرٌّ
 مَكَانًا وَأَضَلُّ عَنْ سَوَاءِ السَّبِيلِ ﴿٦٠﴾ وَإِذَا جَاءُوكُمْ قَالُوا آمَنَّا
 وَقَدْ دَخَلُوا بِالْكَفْرِ وَهُمْ قَدْ خَرَجُوا بِهِ وَاللَّهُ أَعْلَمُ بِمَا كَانُوا يَكْتُمُونَ
 ﴿٦١﴾ وَتَرَى كَثِيرًا مِنْهُمْ يُسْرِعُونَ فِي الْإِثْمِ وَالْعُدْوَانِ وَأَكْلِهِمُ
 السُّحْتِ لَيْسَ مَا كَانُوا يَعْمَلُونَ ﴿٦٢﴾ لَوْلَا يَنْهَاهُمْ الرَّبَّيُّونَ
 وَالْأَخْبَارُ عَنْ قَوْلِهِمُ الْإِثْمَ وَأَكْلِهِمُ السُّحْتِ لَيْسَ مَا كَانُوا
 يَصْنَعُونَ ﴿٦٣﴾ وَقَالَتِ الْيَهُودُ يَدُ اللَّهِ مَغْلُولَةٌ غُلَّتْ أَيْدِيهِمْ وَلُعِنُوا
 بِمَا قَالُوا بَلْ يَدَاهُ مَبْسُوطَتَانِ يُنفِقُ كَيْفَ يَشَاءُ وَلِيَزِيدَنَّ كَثِيرًا
 مِنْهُمْ مَا أُنْزِلَ إِلَيْكَ مِنْ رَبِّكَ طُغْيَانًا وَكُفْرًا وَالْقَيْنَا بَيْنَهُمُ الْعَدَاةَ
 وَالْبَغْضَاءَ إِلَى يَوْمِ الْقِيَمَةِ كُلَّمَا أَوقَدُوا نَارًا لِلْحَرْبِ أَطْفَأَهَا اللَّهُ
 وَيَسْعَوْنَ فِي الْأَرْضِ فَسَادًا وَاللَّهُ لَا يُحِبُّ الْمُفْسِدِينَ ﴿٦٤﴾

■ تَقْمُونَ

■ تُكْرِمُونَ وَالْيَهُودُ

■ مَثُوبَةً

■ حَزَاءٌ وَغَضَبٌ

■ الطَّاغُوتِ

■ كُلُّ مَطَاعٍ فِي

■ مَعْصِيَةِ اللَّهِ

■ سِوَاهِ السَّبِيلِ

■ الطَّرِيقِ الْمُنْعَدِلِ

■ وَهُوَ الْإِسْلَامُ

■ السُّحْتِ

■ أَعْمَالُ الْفِرْعَانِ

■ الرِّبَايُونِ

■ تَحَادُّ الْيَهُودِ

■ الْأَخْبَارُ

■ عُلَمَاءُ الْيَهُودِ

■ مَغْلُولَةٌ

■ مَثُوبَةٌ

■ عَنْ أَنْعَاءِ

■ نَعْلَانِهِ

وَلَوْ أَنَّ أَهْلَ الْكِتَابِ ءَامَنُوا وَاتَّقَوْا لَكُنَّا عَنْهُمْ
 surely We from them (would have) removed and feared (Allah) (had) believed (of) the Book (the) People that And if

سَيِّئَاتِهِمْ وَلَا أَذْخَلْنَاهُمْ جَنَّاتِ النَّعِيمِ ﴿٦٥﴾ وَلَوْ أَنَّهُمْ أَقَامُوا
 had stood that And if (of) Bliss (to) Gardens and surely We (would have) admitted them their evil (deeds) firmly they

التَّورَةَ وَالْإِنْجِيلَ وَمَا أُنْزِلَ إِلَيْهِمْ مِنْ رَبِّهِمْ لَأَكَلُوا مِنْ
 surely they from (would have) eaten their Lord from to was revealed and what and the Injeel (by) the Taurat

فَوْقِهِمْ وَمِنْ تَحْتِ أَرْجُلِهِمْ مِّنْهُمْ أُمَّةٌ مُّقْتَصِدَةٌ وَكَثِيرٌ مِّنْهُمْ
 of them but many moderate (is) a community Among them their feet beneath and from above them

سَاءَ مَا يَعْمَلُونَ ﴿٦٦﴾ يَا أَيُّهَا الرُّسُولُ بَلِّغْ مَا أُنْزِلَ إِلَيْكَ
 to you has been revealed what Convey Messenger O they do what evil

مِنْ رَبِّكَ وَإِنْ لَّمْ تَفْعَلْ فَمَا بَلَغْتَ رِسَالَتَهُ وَاللَّهُ يَعْصُمُكَ
 will protect you And Allah His Message you (have) conveyed then you do not and if your Lord from

مِنَ النَّاسِ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ ﴿٦٧﴾ قُلْ يَا أَهْلَ
 O People Say the disbelieving the people guide (does) Allah Indeed the people from

الْكِتَابِ لَسْتُمْ عَلَى شَيْءٍ حَتَّى تُقِيمُوا التَّورَةَ وَالْإِنْجِيلَ
 the Injeel and (by) the Taurat you stand firmly until anything on You are not (of) the Book

وَمَا أُنْزِلَ إِلَيْكُمْ مِنْ رَبِّكُمْ وَلَيزِيدَنَّ كَثِيرًا مِّنْهُمْ مَا أُنْزِلَ
 has been what of them many surely increase And your Lord from to you has been and what revealed revealed

إِلَيْكَ مِنْ رَبِّكَ طُغْيَيْنًا وَكُفْرًا فَلَا تَأْسَ عَلَى الْقَوْمِ الْكَافِرِينَ
 the disbelieving the people over grieve So (do) and disbelief (in) rebellion your Lord from to you

﴿٦٨﴾ إِنَّ الَّذِينَ ءَامَنُوا وَالَّذِينَ هَادُوا وَالصَّابِئُونَ وَالنَّصَارَى
 and the Christians and the Sabians became Jews and those who believed those who Indeed

مَنْ ءَامَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَعَمِلَ صَالِحًا فَلَا خَوْفٌ
 fear then no good deeds and did the Last and the Day in Allah believed whoever

عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٦٩﴾ لَقَدْ أَخَذْنَا مِيثَاقَ بَنِي
 Children a Covenant We took Certainly will grieve they and not on them

إِسْرَءِيلَ وَأَرْسَلْنَا إِلَيْهِمْ رُسُلًا كُلَّمَا جَاءَهُمْ رَسُولٌ بِمَا
 with what any Messenger came to them Whenever Messengers to them and We sent Israel

لَا تَهْوَىٰ أَنفُسَهُمْ فَرِيقًا كَذَّبُوا وَفَرِيقًا يَقْتُلُونَ ﴿٧٠﴾
 they kill and a group they denied a group their souls desired not

مُقْتَصِدَةٌ
 مُّقْتَصِدَةٌ
 وهم من
 آمن منهم
 فلا تأس
 فلا تحزن



الضَّالُّونَ

عَذَابُكُمْ أَلَدَّ
 أَوْ أَلَدَّكُمْ

وَحَسِبُوا اَلَّا تَكُوْنُ فِتْنَةً فَعَمُوا وَصَمُّوْا ثُمَّ تَابَ اللّٰهُ
 Allah turned Then and they became deaf became blind a trial will be that not And they thought
 عَلَيْهِمْ ثُمَّ عَمُوا وَصَمُّوْا كَثِيْرًا مِنْهُمْ وَاللّٰهُ بِصِيْرٍ بِمَا
 of what All-Seer And Allah of them many and they became deaf became blind then to them
 يَعْمَلُوْنَ ﴿٧١﴾ لَقَدْ كَفَرَ الَّذِيْنَ قَالُوْا اِنَّ اللّٰهَ هُوَ
 He Allah Indeed say those who disbelieved Certainly they do
 الْمَسِيْحُ ابْنُ مَرْيَمَ وَقَالَ الْمَسِيْحُ يَبْنٰى اِسْرَءِيْلَ اَعْبُدُوْا
 Worship (of) Israel O Children the Messiah While said (of) Maryam son the Messiah
 اللّٰهَ رَبِّيْ وَرَبَّكُمْ اِنَّهٗ مَنْ يُشْرِكْ بِاللّٰهِ فَقَدْ حَرَّمَ اللّٰهُ عَلَيْهِ
 for him Allah (has) forbidden then surely with Allah associates partners who he Indeed and your Lord my Lord Allah
 الْجَنَّةَ وَمَا وُجِدَ النَّارُ وَمَا لِلظّٰلِمِيْنَ مِنْ اَنْصَارٍ ﴿٧٢﴾
 helpers any for the wrongdoers And not the Fire and his abode Paradise
 لَقَدْ كَفَرَ الَّذِيْنَ قَالُوْا اِنَّ اللّٰهَ ثَالِثُ ثَلَاثَةٍ وَمِمَّا مِنْ
 of And (there is) no (of) three (is the) third Allah Indeed say those who disbelieved Certainly
 اِلٰهٍ اِلَّا اِلٰهٌ وَاحِدٌ وَاِنْ لَّمْ يَنْتَهُوْا عَمَّا يَقُوْلُوْنَ لَيَمَسَّنَّ
 surely will afflict they are saying from what they desist not And if (the) One God except god
 الَّذِيْنَ كَفَرُوْا مِنْهُمْ عَذَابٌ اَلِيْمٌ ﴿٧٣﴾ اَفَلَا يَتُوْبُوْنَ
 they turn So will not painful a punishment among them disbelieved those who
 اِلَى اللّٰهِ وَيَسْتَغْفِرُوْنَہٗ وَاللّٰهُ غَفُوْرٌ رَّحِيْمٌ ﴿٧٤﴾
 Most Merciful Oft-Forgiving And Allah and seek His forgiveness Allah to
 مَا الْمَسِيْحُ ابْنُ مَرْيَمَ اِلَّا رَسُوْلٌ قَدْ خَلَتْ مِنْ قَبْلِهٖ
 before him from had passed certainly a Messenger but (of) Maryam son (is) the Messiah Not
 الرُّسُلُ وَاُمُّہٗ صِدِّيْقَةٌ كَانَا يَآكُلَانِ الطَّعَامَ
 [the] food eat They both used to (was) truthful And his mother the Messengers
 اَنْظُرْ كَيْفَ بُيِّنَ لَهُمُ الْآيٰتِ ثُمَّ اَنْظُرْ اَنۢفِ
 how see then the Signs to them We make clear how See
 يُوْفَكُوْنَ ﴿٧٥﴾ قُلْ اَتَعْبُدُوْنَ مِنْ دُوْنِ اللّٰهِ مَا لَا
 not what Allah besides from Do you worship Say they are deluded.
 يَمْلِكُ لَكُمْ ضَرًا وَّلَا نَفْعًا وَاللّٰهُ هُوَ السَّمِيْعُ الْعَلِيْمُ ﴿٧٦﴾
 the All-Knowing the All-Hearing He while Allah any benefit and not any harm to (cause) you has power

لا تغفلوا
لا تحوروا العبد
مخط
مخط

قُلْ يَا أَهْلَ الْكِتَابِ لَا تَغْلُوا فِي دِينِكُمْ غَيْرَ الْحَقِّ
the truth other than your religion in exceed (Do) not (of) the Book O People Say
وَلَا تَتَّبِعُوا أَهْوَاءَ قَوْمٍ قَدْ ضَلُّوا مِنْ قَبْلُ وَأَضَلُّوا
and they misled before from who went astray certainly desires follow and (do) not
كَثِيرًا وَضَلُّوا عَنْ سَوَاءِ السَّبِيلِ ﴿٧٧﴾ لُعِنَ الَّذِينَ
those who Were cursed [the] way right from and they have strayed many
كَفَرُوا مِنْ بَنِي إِسْرَءِيلَ عَلَى لِسَانِ دَاوُدَ وَعِيسَى
and Isa Dawood tongue by Israel Children from disbelieved
ابْنِ مَرْيَمَ ذَلِكَ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ ﴿٧٨﴾
transgressing and they were they disobeyed because that Maryam son
كَانُوا لَا يَتَنَاهَوْنَ عَنْ مُنْكَرٍ فَعَلُوهُ لَبِئْسَ
Surely, evil they did [it] wrongdoing from forbidding each other not They had been
مَا كَانُوا يَفْعَلُونَ ﴿٧٩﴾ تَرَى كَثِيرًا مِنْهُمْ
of them many You see doing they were what
يَتَوَلَّوْنَ الَّذِينَ كَفَرُوا لَبِئْسَ مَا قَدَّمَتْ لَهُمْ أَنْفُسُهُمْ
their souls for them sent forth what Surely evil disbelieved those who taking as allies
أَنْ سَخِطَ اللَّهُ عَلَيْهِمْ وَفِي الْعَذَابِ هُمْ خَالِدُونَ ﴿٨٠﴾
abide forever they the punishment and in with them Allah became angry that
وَلَوْ كَانُوا يُؤْمِنُونَ بِاللَّهِ وَالنَّبِيِّ وَمَا أُنْزِلَ إِلَيْهِ
to him, has been revealed and what and those who the Prophet in Allah believed they had And if
مَا اتَّخَذُوهُمْ أَوْلِيَاءَ وَلَكِنَّ كَثِيرًا مِنْهُمْ فَسِقُونَ
defiantly disobedient of them many [and] but allies they (would have) taken them
﴿٨١﴾ لَتَجِدَنَّ أَشَدَّ النَّاسِ عَدُوًّا لِلَّذِينَ ءَامَنُوا إِلَهُودَ
the Jews believe to those who enmity the people strongest Surely you will find
وَالَّذِينَ أَشْرَكُوا وَلَتَجِدَنَّ أَقْرَبَهُمْ مَوَدَّةً لِلَّذِينَ
to those who (in) affection nearest of them and surely you will find polytheists and those who
ءَامَنُوا الَّذِينَ قَالُوا إِنَّا نَصْرِي ذَلِكَ بِأَنْ مِنْهُمْ
among them because That (is) Christians. We say, those who believe
﴿٨٢﴾ قَسِيصِينَ وَرُهَبَانًا وَأَنَّهُمْ لَا يَسْتَكْبِرُونَ
arrogant not and that they and monks (are) priests

■ تَفِيضُ مِنْ

الذَّمِّ

تَقْتُلُ بِهِ

فَقَصْدُهُ

■ بِاللَّغْوِ

السَّاقِطِ الَّذِي

لَا يَتَعَلَّقُ بِهِ

حُكْمٌ

■ عَقْدُهُمْ

وَتَقْدِمُ بِالْمَقْصِدِ

وَالْمِثْلِ

وَإِذَا سَمِعُوا مَا أُنْزِلَ إِلَى الرَّسُولِ تَرَى أَعْيُنُهُمْ تَفِيضُ مِنَ
 الدَّمْعِ مِمَّا عَرَفُوا مِنَ الْحَقِّ يَقُولُونَ رَبَّنَا آمَنَّا فَاكْتُبْنَا مَعَ
 الشَّاهِدِينَ ﴿٨٣﴾ وَمَا لَنَا لَا نُؤْمِنُ بِاللَّهِ وَمَا جَاءَنَا مِنَ الْحَقِّ
 وَنَطْمَعُ أَنْ يُدْخِلَنَا رَبَّنَا مَعَ الْقَوْمِ الصَّالِحِينَ ﴿٨٤﴾ فَأَثَبَهُمُ
 اللَّهُ بِمَا قَالُوا جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا
 وَذَلِكَ جَزَاءُ الْمُحْسِنِينَ ﴿٨٥﴾ وَالَّذِينَ كَفَرُوا وَكَذَّبُوا
 بِآيَاتِنَا أُولَٰئِكَ أَصْحَابُ الْجَحِيمِ ﴿٨٦﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا
 لَا تَحْرِمُوا طَيِّبَاتِ مَا أَحَلَّ اللَّهُ لَكُمْ وَلَا تَعْتَدُوا إِنَّ اللَّهَ
 لَا يُحِبُّ الْمُعْتَدِينَ ﴿٨٧﴾ وَكُلُوا مِمَّا رَزَقَكُمُ اللَّهُ حَلَالًا طَيِّبًا
 وَاتَّقُوا اللَّهَ الَّذِي أَنْتُمْ بِهِ مُؤْمِنُونَ ﴿٨٨﴾ لَا يُؤَاخِذُكُمُ اللَّهُ
 بِاللَّغْوِ فِي أَيْمَانِكُمْ وَلَكِنْ يُؤَاخِذُكُمْ بِمَا عَقَدْتُمْ مِنَ الْأَيْمَانِ
 فَكَفَّرْتَهُ إِنْ طَعَامُ عَشْرَةِ مَسْكِينٍ مِنْ أَوْسَطِ مَا تُطْعَمُونَ
 أَهْلِيكُمْ أَوْ كِسْوَتُهُمْ أَوْ تَحْرِيرُ رَقَبَةٍ فَمَنْ لَمْ يَجِدْ فَصِيَامُ
 ثَلَاثَةِ أَيَّامٍ ذَلِكَ كَفَّرةُ أَيْمَانِكُمْ إِذَا حَلَفْتُمْ وَاحْفَظُوا
 أَيْمَانَكُمْ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ لَعَلَّكُمْ تَشْكُرُونَ ﴿٨٩﴾

تَقْدِيمُ الْآيَةِ

إِنْ كُنْتُمْ تَوَلَّوْا حَقَّ بَعْضِ الْأَيْمَانِ

الَّذِي لَا يَحِلُّ لَهُ

مَدَّ يَدَيْهِ إِلَى صَوَابِهِ

مَدَّ يَدَيْهِ إِلَى صَوَابِهِ

مَدَّ يَدَيْهِ إِلَى صَوَابِهِ

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِنَّمَا الْخَمْرُ وَالْمَيْسِرُ وَالْأَنْصَابُ وَالْأَزْلَمُ رِجْسٌ
 (are an) and (sacrifices at) and games of chance and intoxicants Verily believe who O you
 abomination divining arrows altars

مِنْ عَمَلِ الشَّيْطَانِ فَاجْتَنِبُوهُ لَعَلَّكُمْ تُفْلِحُونَ ﴿٩٠﴾ إِنَّمَا يُرِيدُ
 intends Only successful so that you may so avoid it the Shaitaan work from

الشَّيْطَانُ أَنْ يُوقِعَ بَيْنَكُمُ الْعَدُوَّةَ وَالْبَغْضَاءَ فِي الْخَمْرِ وَالْمَيْسِرِ
 and gambling intoxicants through and [the] hatred [the] enmity between you cause to the Shaitaan

وَيَصُدُّكُمْ عَنْ ذِكْرِ اللَّهِ وَعَنِ الصَّلَاةِ فَهَلْ أَنْتُمْ مُنْتَهُونَ ﴿٩١﴾ وَأَطِيعُوا
 And obey the ones who abstain So will you be the prayer and from Allah remembrance and hinders you

اللَّهَ وَأَطِيعُوا الرَّسُولَ وَاحْذَرُوا فَإِنْ تَوَلَّيْتُمْ فَأَعْلَمُوا أَنَّمَا عَلَيَّ
 upon only then know you turn away And if and beware the Messenger and obey Allah

رَسُولُنَا أَالْبَلَّغُ الْمُبِينُ ﴿٩٢﴾ لَيْسَ عَلَى الَّذِينَ ءَامَنُوا وَعَمِلُوا
 and do believe those who on Not clearly convey Our Messenger (the Message)

الصَّالِحَاتِ جُنَاحٌ فِيمَا طَعِمُوا إِذَا مَا اتَّقَوْا وَءَامَنُوا وَعَمِلُوا
 and they do and they believe they fear (Allah) when they ate for what any sin the good deeds

الصَّالِحَاتِ ثُمَّ اتَّقَوْا وَءَامَنُوا ثُمَّ اتَّقَوْا وَأَحْسَنُوا وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ
 the good-doers loves and Allah and do good they fear then and believe they fear then [the] good deeds

﴿٩٣﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَيَبْلُوَنَّكُمْ اللَّهُ بِشَيْءٍ مِّنَ الصَّيْدِ تَنَالَهُ
 can reach it the game of through something Allah Surely will test you believe who O you

أَيْدِيكُمْ وَرِمَاحُكُمْ لِيَعْلَمَ اللَّهُ مَن يَخَافُهُ بِالْغَيْبِ فَمَن أَعْتَدَىٰ بَعْدَ
 after transgressed And whoever in the unseen fears Him who Allah that may make evident your spears and your hands

ذَلِكَ فَلَهُ عَذَابٌ أَلِيمٌ ﴿٩٤﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَقْتُلُوا الصَّيْدَ
 the game kill (Do) not believe who O you painful a punishment then for him that

وَأَنْتُمْ حُرْمٌ وَمَنْ قَتَلَهُ مِنْكُمْ مُتَعَمِّدًا فَجَزَاءٌ مِّثْلُ مَا قَتَلَ مِنَ النَّعَمِ
 the cattle of he killed what (is) similar then penalty intentionally among you killed it And whoever (are in) while you Ihram

يَحْكُمُ بِهِ ذَوَا عَدْلٍ مِّنْكُمْ هَذَآ يَبْلُغُ الْكَعْبَةَ أَوْ كَفَّرَةً طَعَامُ
 feeding an expiation or the Kabah reaching an offering among you just two men it judging

مَسْكِينَ أَوْ عَدْلٌ ذَٰلِكَ صِيَامًا لِّيَذُوقَ وَبَالَ أَمْرِهِ عَفَا اللَّهُ عَمَّا
 what Allah pardoned his deed consequence that he may taste fasting that equivalent or needy people

سَلَفَ وَمَنْ عَادَ فَيَنْتَقِمُ اللَّهُ مِنْهُ وَاللَّهُ عَزِيزٌ ذُو انْتِقَامٍ ﴿٩٥﴾
 (of) Retribution Owner All-Mighty And Allah from him Allah then returned but whoever passed

■ الأنصاب

■ حجارة حول

■ الكعبة بعلقبورها

■ الأزلام

■ سهام الاستقسام

■ في الحاحية

■ ومن

■ فلن

■ جناح

■ إنهم

■ ليبلونكم

■ ليبلونكم

■ ولتفتحنكم

■ حرم

■ فممنون

■ بالغ الكعبة

■ وأصل الحرم

■ عدل ذلك

■ منه

■ وبإل أمره

■ علوية ذل

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا إِلَى مَا أَنْزَلَ اللَّهُ وَإِلَى الرَّسُولِ قَالُوا
they said the Messenger and to Allah revealed what to Come to them it is said And when
 حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ آبَاءَنَا أَوَلَوْ كَانَ آبَاؤُهُمْ لَا يَعْلَمُونَ
knowing not their forefathers were Eventhough our forefathers upon it we found what Sufficient for us
 شَيْئًا وَلَا يَهْتَدُونَ ﴿١٠٤﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا عَلَيْكُمْ أَنْفُسَكُمْ
yourselves Upon you believe who O you they guided and not anything
 لَا يَضُرُّكُمْ مَنْ ضَلَّ إِذَا اهْتَدَيْتُمْ إِلَى اللَّهِ مَرْجِعُكُمْ جَمِيعًا
all your return Allah To you have been guided. when astray who Will not harm you
 فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿١٠٥﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا شَهْدَةُ
testimony believe who O you do you used to of what then He will inform you
 بَيْنِكُمْ إِذَا حَضَرَ أَحَدَكُمُ الْمَوْتُ حِينَ الْوَصِيَّةِ اثْنَانِ ذَوَا
men two [the] a will time [the] death one of you approaches when among you
 عَدْلٍ مِّنْكُمْ أَوْ آخَرَانِ مِّنْ غَيْرِكُمْ إِنْ أَنْتُمْ ضَرَبْتُمْ فِي الْأَرْضِ
the earth in travel you if other than you from two others or among you just
 فَأَصَابَتْكُم مُّصِيبَةُ الْمَوْتِ تَحْسِبُوهُمَا مِّنْ بَعْدِ الصَّلَاةِ
the prayer after from Detain both of them (of) [the] death calamity then befalls you
 فَيُقْسِمَانِ بِاللَّهِ إِنِ ارْتَبْتُمْ لَا نَشْتَرِي بِهِ ثَمَنًا وَلَوْ كَانَ ذَا قُرْبَىٰ
a near relative he is even if a price it for We will exchange not you doubt if by Allah and let them both swear
 وَلَا نَكْتُمُ شَهَادَةَ اللَّهِ إِنَّا إِذَا لَمِنَ الْأَثِمِينَ ﴿١٠٦﴾ فَإِنْ عُثِرَ عَلَىٰ
it is discovered Then if the sinners surely of then Indeed we (of) Allah testimony we will conceal and not
 أَنَّهُمَا أَتَتْهُمَا شَهَادَةُ اللَّهِ إِثْمًا فَآخَرَانِ يَقُومَانِ مَقَامَهُمَا مِنَ الَّذِينَ
those who from (in) their place stand then (let) two others sin guilty that the two
 اسْتَحَقَّ عَلَيْهِمُ الْأَوَّلَيْنِ فَيُقْسِمَانِ بِاللَّهِ لَشَهَدَتُنَا أَحَقُّ
truer Surely our testimony by Allah and let them both swear the former two have a lawful right over them
 مِنْ شَهَادَتِهِمَا وَمَا أَعْتَدَيْنَا إِذَا لَمِنَ الظَّالِمِينَ ﴿١٠٧﴾ ذَلِكَ
That the wrongdoers (will be) of then Indeed we have transgressed and not of the other two testimony than
 أَدْنَىٰ أَنْ يَأْتُوا بِالشَّهَادَةِ عَلَىٰ وَجْهِهَا أَوْ يَخَافُوا أَنْ تُرَدَّ أَيْمَنُ بَعْدَ
after their will be refuted that they would fear or its (true) form in the testimony they will give that (is) closer
 أَيْمَنِهِمْ وَاتَّقُوا اللَّهَ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ ﴿١٠٨﴾
defiantly disobedient the people guide (does) Allah and and listen Allah And fear their (others) oaths

حَسْبُنَا
 عَلَيْكُمْ أَنْفُسَكُمْ
 الرَّمُوهَا وَاحْفَظُواهَا
 مِنَ الْعَاصِي
 حَسْرَتِهِمْ
 سَأَلْتُمْ
 الْأَوَّلَيْنِ
 أَكْفَرْنَا لَكَ
 الْبَيْتِ

تفسير القرآن
 تفسير القرآن

تفسير القرآن
 تفسير القرآن

تفسير القرآن
 تفسير القرآن



يَوْمَ يَجْمَعُ اللَّهُ الرُّسُلَ فَيَقُولُ مَاذَا أُجِبْتُمْ قَالُوا لَا عِلْمَ
 لَنَا إِنَّكَ أَنْتَ عَلَّمُ الْغُيُوبِ ﴿١٠٩﴾ إِذْ قَالَ اللَّهُ يَعْيسَى ابْنُ مَرْيَمَ
 أَذْكُرْ نِعْمَتِي عَلَيْكَ وَعَلَىٰ وَلَدَتِكَ إِذْ أَيَّدْتُكَ بِرُوحِ
 الْقُدُسِ تُكَلِّمُ النَّاسَ فِي الْمَهْدِ وَكَهْلًا وَإِذْ عَلَّمْتُكَ
 الْكِتَابَ وَالْحِكْمَةَ وَالتَّوْرَةَ وَالْإِنْجِيلَ وَإِذْ تَخْلُقُ
 مِنَ الطِّينِ كَهَيْئَةِ الطَّيْرِ بِإِذْنِي فَتَنْفُخُ فِيهَا فَتَكُونُ طَيْرًا
 بِإِذْنِي وَتُبْرِئُ الْأَكْمَهَ وَالْأَبْرَصَ بِإِذْنِي وَإِذْ تُخْرِجُ
 الْمَوْتَىٰ بِإِذْنِي وَإِذْ كَفَفْتُ بَنِي إِسْرَءِيلَ عَنْكَ إِذْ
 جِئْتَهُم بِالْبَيِّنَاتِ فَقَالَ الَّذِينَ كَفَرُوا مِنْهُمْ إِنْ هَذَا إِلَّا سِحْرٌ
 مُّبِينٌ ﴿١١٠﴾ وَإِذْ أَوْحَيْتُ إِلَى الْحَوَارِيِّينَ أَنْ ءَامِنُوا بِي
 وَبِرِسُولِي قَالُوا ءَامَنَّا وَاشْهَدْ بِأَنَّا مُسْلِمُونَ ﴿١١١﴾ إِذْ قَالَ
 الْحَوَارِيُّونَ يَعْيسَى ابْنُ مَرْيَمَ هَلْ يَسْتَطِيعُ رَبُّكَ أَنْ
 يُنْزِلَ عَلَيْنَا مَائِدَةً مِنَ السَّمَاءِ قَالَ اتَّقُوا اللَّهَ إِنْ كُنْتُمْ
 مُؤْمِنِينَ ﴿١١٢﴾ قَالُوا نُرِيدُ أَنْ نَأْكُلَ مِنْهَا وَتَطْمَئِنَّ قُلُوبُنَا
 وَنَعْلَمَ أَنْ قَدْ صَدَّقْتَنَا وَنَكُونَ عَلَيْهَا مِنَ الشَّاهِدِينَ ﴿١١٣﴾

know - ledge (There is) no They said was (the) response you received What and He will say the Messengers Allah will gather day
 (of) Maryam son O Isa Allah said When the unseen Knower You Indeed You for us
 I strengthened you when your mother and upon upon you My Favor Remember
 I taught you when And and (in) maturity the cradle in (to) the people you spoke the Holy
 you make and when and the Injeel and the Taurat and the wisdom the Book
 a bird and it becomes into it then by My permission (of) the bird like the shape the clay from
 you bring forth and when by My permission and the leper the born blind and you heal by My permission
 when from you Israel Children I restrained And when by My permission the dead
 magic but This is not among disbelieved those who then said with the clear proofs you came to them
 in Me believe to the disciples to I inspired And when clear
 said When (are) Muslims that indeed we and bear witness We believe they said and in My Messenger
 to your Lord able Is Maryam (of) son O Isa the disciples
 you are if Allah Fear He said the heaven from a table spread to us send down
 our hearts and satisfy from it we eat that We wish They said believers
 the witnesses among over it and we be you have spoken the truth to us certainly that and we know

■ بروج القدس
 حريل عليه
 السلام
 ■ له المهد
 رمن الطهارة
 قبل لوس
 الكلام
 ■ كنهلا
 حال التهان
 القوا
 ■ لخلق
 لصور وتغلب
 ■ الاكمة
 الاغص حلقه
 ■ الحوارين
 انصار عيسى
 عليه السلام
 ■ مائدة
 جونا عليه
 طعم

تَوْفِيقِي
أَعَدَّتِي إِلَيْكَ
وَأَمَّا بَرِّعِي
إِلَى السَّمَاءِ

قَالَ عِيسَى ابْنُ مَرْيَمَ اللَّهُمَّ رَبَّنَا أَنْزِلْ عَلَيْنَا مَائِدَةً مِنَ السَّمَاءِ
the heaven from a table spread to us send down our Lord O Allah Maryam son Isa Said
تَكُونُ لَنَا عِيدًا لِأَوَّلِنَا وَآخِرِنَا وَآيَةً مِنْكَ وَارْزُقْنَا وَأَنْتَ
and You And provide us from You and a sign and last of us for first of us a festival for us to be
خَيْرُ الرَّاغِبِينَ ﴿١١٤﴾ قَالَ اللَّهُ إِنِّي مُنَزِّلُهَا عَلَيْكُمْ فَمَنْ يَكْفُرْ بَعْدَ
after disbelieves then whoever to you send it down (will) Indeed I Allah said (of) the providers (are) best
مِنْكُمْ فَإِنِّي أُعَذِّبُهُ عَذَابًا لَا أُعَذِّبُهُ أَحَدًا مِنَ الْعَالَمِينَ ﴿١١٥﴾
the worlds among anyone I have punished not a punishment will punish him then indeed I among you
وَإِذْ قَالَ اللَّهُ يَعْيسَى ابْنُ مَرْيَمَ ءَأَنْتَ قُلْتَ لِلنَّاسِ اتَّخِذُونِي
Take me to the people say Did you Maryam son O Isa Allah said when And
وَأُمِّي إِلَهَيْنِ مِنْ دُونِ اللَّهِ قَالَ سُبْحَنَكَ مَا يَكُونُ لِي أَنْ
that for me was Not Glory be to You! He said Allah besides from (as) two gods and my mother
أَقُولَ مَا لَيْسَ لِي بِحَقٍّ إِنْ كُنْتُ قُلْتُهُ فَقَدْ عَلِمْتَهُ تَعْلَمُ مَا فِي
in what You know You would have known it then surely said it I had If (had) right I not what I say
نَفْسِي وَلَا أَعْلَمُ مَا فِي نَفْسِكَ إِنَّكَ أَنْتَ عَالِمُ الْغُيُوبِ ﴿١١٦﴾ مَا
Not the unseen All-Knower You Indeed, You Yourself in what I know and not myself
قُلْتُ لَهُمْ إِلَّا مَا أَمَرْتَنِي بِهِ أَنْ أَعْبُدُوا اللَّهَ رَبِّي وَرَبَّكُمْ وَكُنْتُ
And I was and your Lord my Lord Allah You worship that with it commanded me except to them I said
عَلَيْهِمْ شَهِيدًا مَا دُمْتُ فِيهِمْ فَلَمَّا تَوَفَّيْتَنِي كُنْتُ أَنْتَ الرَّقِيبَ
the Watcher You You were You raised me then when among them as long as I a witness over them
عَلَيْهِمْ وَأَنْتَ عَلَى كُلِّ شَيْءٍ شَهِيدٌ ﴿١١٧﴾ إِنْ تُعَذِّبْهُمْ فَإِنَّهُمْ عِبَادُكَ
Your slaves then indeed they You punish them If a Witness thing every on and You over them
وَإِنْ تَغْفِرْ لَهُمْ فَإِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ﴿١١٨﴾ قَالَ اللَّهُ هَذَا يَوْمُ
Day This Allah will say the All-Wise the All-Mighty You then indeed You [for] them You forgive and if
يَنْفَعُ الصَّادِقِينَ صِدْقُهُمْ لَهُمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ
the rivers underneath it from flows Gardens For them their truthfulness the truthful will profit
خَالِدِينَ فِيهَا أَبَدًا رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ ذَلِكَ الْفَوْزُ الْعَظِيمُ ﴿١١٩﴾
the great the success That with Him and they are pleased with them Allah is pleased forever in it will abide
لِلَّهِ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَمَا فِيهِنَّ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١٢٠﴾
All-Powerful thing every on And He in them and what and the earth the heavens the dominion To Allah

تعليم الرء
العلماء

العلماء
العلماء

العلماء
العلماء

العلماء
العلماء

العلماء
العلماء

العلماء
العلماء

العلماء
العلماء

العلماء
العلماء

العلماء
العلماء